PROCEEDINGS
of
THE TRAVANCORE SRI MULAM ASSEMBLY.

(*OFFICIAL REPORT.*)

SECOND ASSEMBLY.

NINTH SESSION 1941/1116.

Thursday the 24th July 1941/9th Karkatakam 1116.

The Travancore Sri Mulam Assembly re-assembled in the Legislative Chamber, Public Offices, at 11 A. M. on Thursday the 24th July 1941, Sachivottama Sir C. P. Ramaswami Aiyar, K. C. S. I., K. C. I. E., LL. D., Dewan, presiding.

NEW MEMBERS.

The following members took the oath and signed the rolls :—

Rajyasevapravina Khan Bahadur G. S. Abdul Karim Sahib Suhrawardy.

Mr. J. W. Chacko

Mr. D. Gainneos

Mr. A. Gopala Menon

Mr. Puthupally S. Krishna Pillai

Dr. K. L. Moudgill

Rajyasevapravina M. K. Nilakanta Aiyar

Mr. S. Ramakrishna Aiyar

Mr. R. Rama Varier

Mr. E. G. Salter

Mr. N. Velu Achari.

QUESTIONS AND ANSWERS.

Educational institutions not open to all Hindu Communities.

1 * MR. VARKALA K. MADHAVAN (*Chirayinkil* cum *Nedumangad*) : Will the Government be pleased to state :

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[Mr. Varkala K. Madhavan.]

(a) whether there is any educational institution in the State run by Government or aided by Government which is not open for admission to pupils belonging to all Hindu Communities; and

(b) if the answer to part (a) is in the affirmative, the names of such institutions?

MR. A. GOPALA MENON (*Director of Public Instruction*): (a) Yes.

(b) 1. Kottar Mohammedan Primary School for boys – Departmental

2. Do. Do. for girls Do.

3. Special English Middle School, Kulukada Do.

4. Special Primary School, Aramuda Do.

5. Mahomedan Primary School, Alencode Do.

6. Special English Middle School, Mavelikara Do.

7. Special Primary School, Poonjar Do.

MR. VARKALA K. MADHAVAN: May I know why the special schools at Mavelikara and Poonjar are not open to all communities?

MR. A. GOPALA MENON: Sir, these schools are intended for special classes of people, enjoying special social standing.

MR. PADIYARA JOSEPH KUNJU (*Changanacherry cum Peermade*): ക്ലോത്രപ്രവേശനവിളംബരംമൂലം ഇവിടെ ജാതിവ്യത്യാസമില്ലാതായിരി ക്കെ പ്രത്യേകമായുള്ള പാഠശിക്ഷണങ്ങളിൽ മറ്റു ജാതിക്കാരെ ചേർക്കുവാ ൻപറ്റുന്നതിൽ കുറെ അസൗകര്യമുണ്ടെന്നു മെമ്പർക്കു വിശ്വാസമുണ്ടോ?

MR. A. GOPALA MENON: ഒരു പ്രിവിലേജ് കൊടുക്കുന്നില്ലായിരുന്നു ഇവ ഉദ്ദേശിച്ചിട്ടുള്ളത്. ഇവ ചില കുട്ടികൾക്കും ചില പ്രദേശങ്ങൾക്കും മാത്രമാണ്.

MR. PADIYARA JOSEPH KUNJU: ഗവൺമെന്റ് ഇവയ്ക്കു ഗ്രാന്റ് കൊടുക്കുന്നുണ്ടോ?

MR. A. GOPALA MENON: ഗ്രാന്റും മറ്റു ചെലവുകളും വഹിക്കുന്നുണ്ട്.

MR. PADIYARA JOSEPH KUNJU: ചില പ്രത്യേക കുട്ടികളുടെയും ചില പ്രത്യേക കാര്യങ്ങളുടെയും ആവശ്യങ്ങൾക്കായി പൊതുജനങ്ങളുടെ പണം ചെലവാക്കുന്നതു ശരിയാണോ?

MR. A. GOPALA MENON: അതു ശരിയുമാകയാൽ ഞാൻ അതിനെപ്പറ്റി ഒന്നും പറയുന്നില്ല.

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MR. K. G. GOVINDAN (*Pattanamthitta*): May I know for whom the special English Middle School, Kulakada, is intended?

MR. A. GOPALA MENON: It is intended for the Malayala Brahmins.

MR. K. G. GOVINDAN: May I know why members of other communities are not admitted in that school?

MR. A. GOPALA MENON: It is because the institution is maintained for the purpose of safeguarding certain of their social customs and imparting religious instruction.

PRESIDENT: I dare say that in course of time all these distinctions will go down but we cannot force reforms on certain communities.

MR. T. C. KESAVA PILLAI (*Kalkulam* cum *Vilavankod*): മേലേ പ്രവേശനവിളംബരം അനുസരിച്ച് എല്ലാവർക്കും പ്രവേശനം ഉണ്ടെന്നു വരികിലും അതിൽ ചിലർക്ക് റിസ്ട്രിക്ഷൻസ് ഇല്ലേ?

MR. A. GOPALA MENON: എനിക്കറിഞ്ഞുകൂടാ.

MR. MURUKKUMPUZHA V. KUNJUKRISHNAN (*Neyyattinkara* cum *Trivandrum*): May I know whether there is any special reason for a Mohammedan Primary School at Kottar?

MR. A. GOPALA MENON: There is no special reason as far as I know. At the time the institution was started there were separate schools for Hindus. So to encourage Mohammedans in the locality this school was started.

PRESIDENT: Order, Order. The question is more or less of historical importance really. Take for instance, British India. There are Zamindars schools, there are Noblemen Schools and there are schools for the children of Ruling Princes. They are all given very large grants by the Government of India. A time will no doubt come when all these distinctions will be regarded as meaningless and all these schools may have to admit everybody in pursuance to growing ideas. But there are certain communities who have been, or who were very conservative in this matter. These schools were orginally started and continued. But if there is a general feeling amongst the communities themselves and amongst other communities that they should also participate in the work of tution and instruction along with other communities, nobody will be more pleased than Government to see that there are no such special schools.

Telephone Public Call Office at Attingal.

2 * MR. VARKALA K. MADHAVAN: Will the Government be pleased to state whether they have decided to establish a Telephone Public Call Office at Attingal?

MR. D. GAINNEOS (*Secretary to Government*): No.

MR. VARKALA K. MADHAVAN: May I know whether Government have received any representation from the public of Attingal?

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